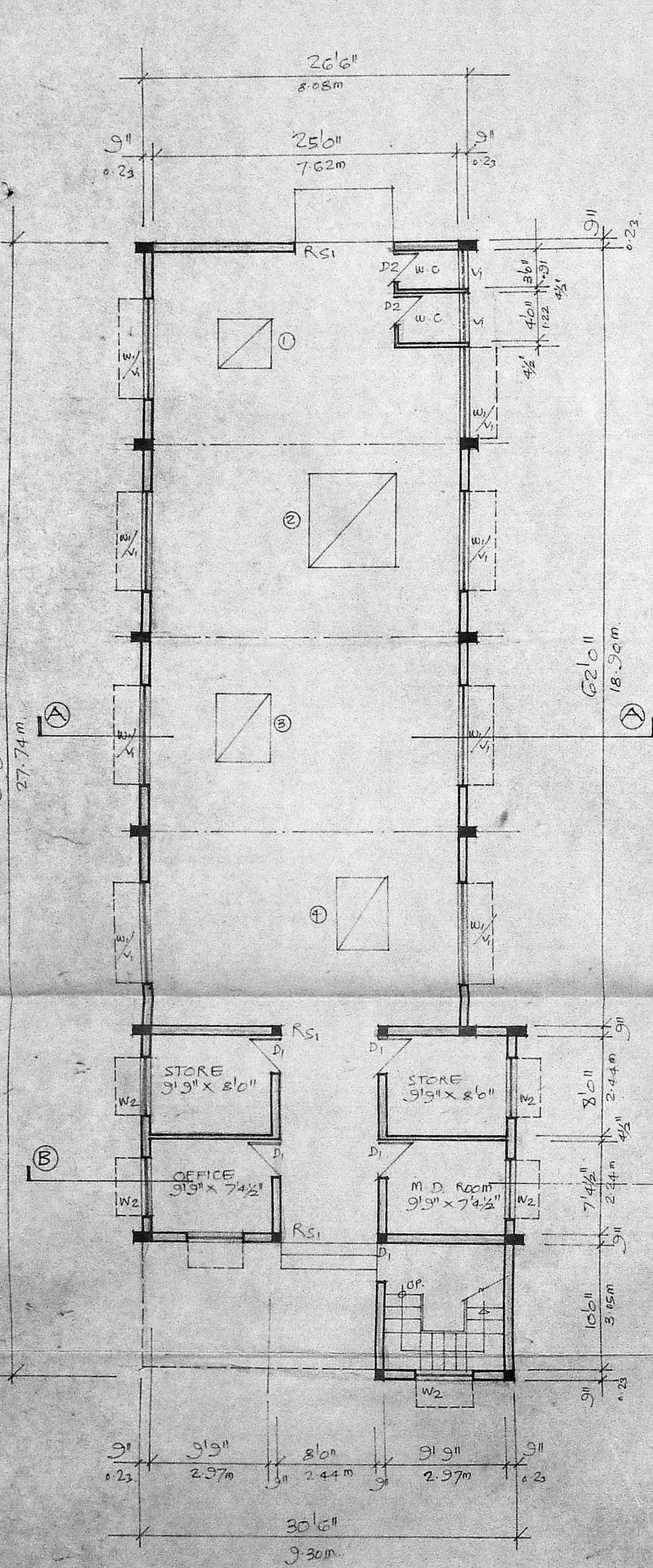
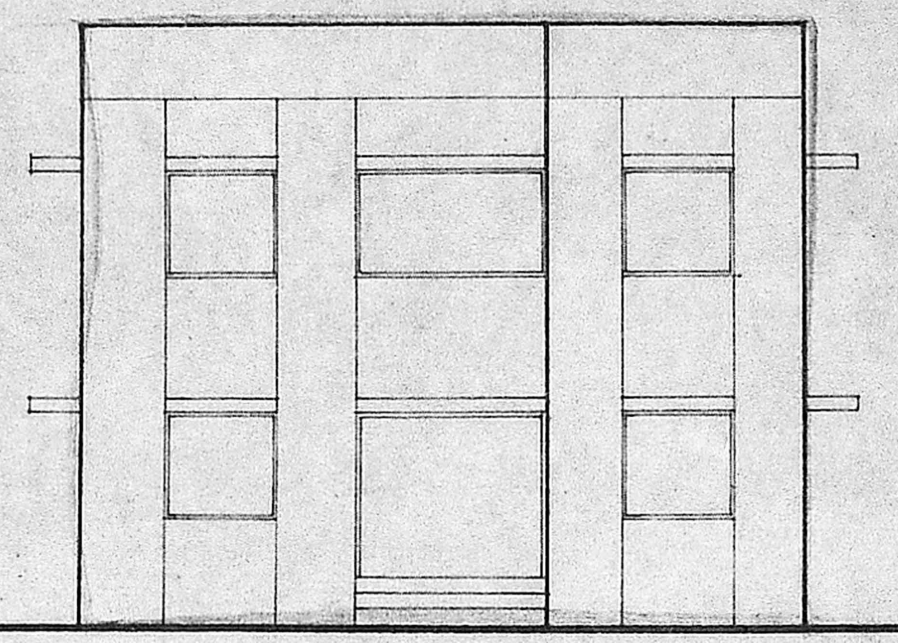


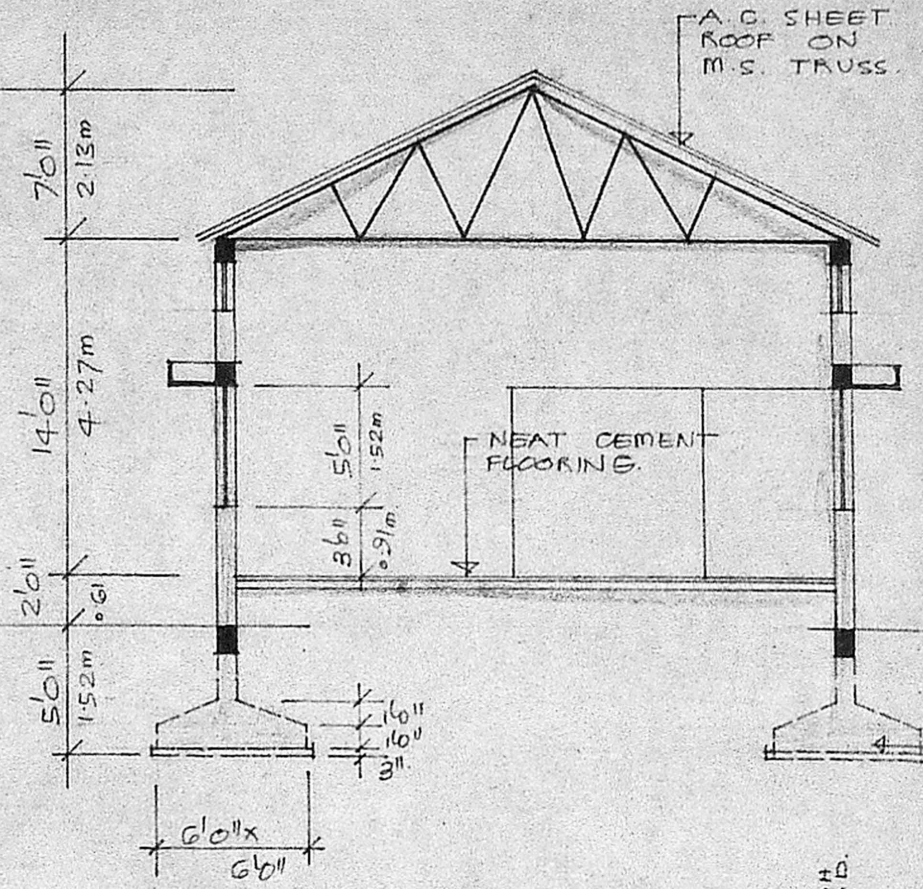
Planning Permit No. C/EP/189/90  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. C/EP/189/90 Date: 21-5-70  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



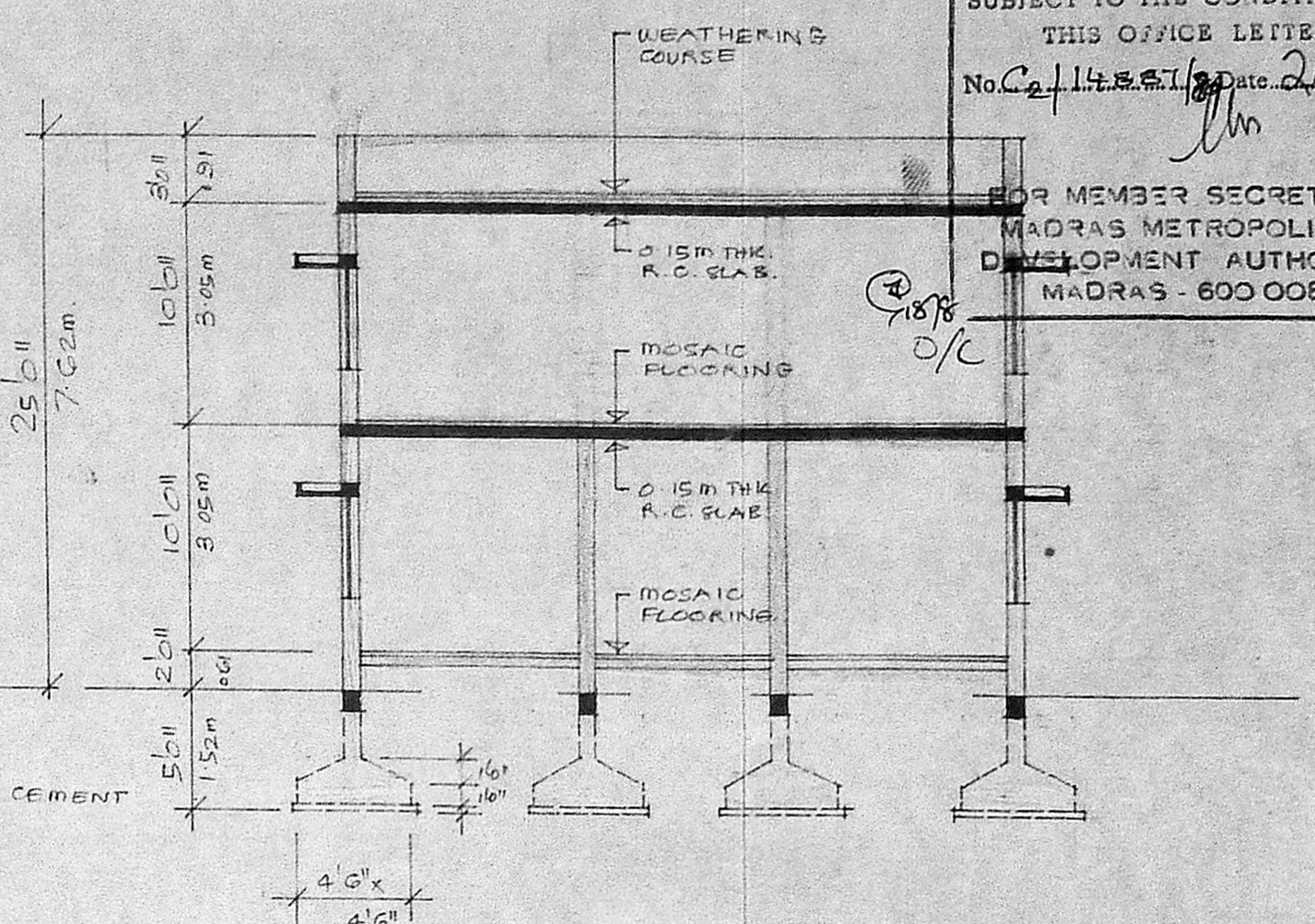
**GROUND FLOOR PLAN**  
 SCALE 1/8" = 1'0" (1:100)



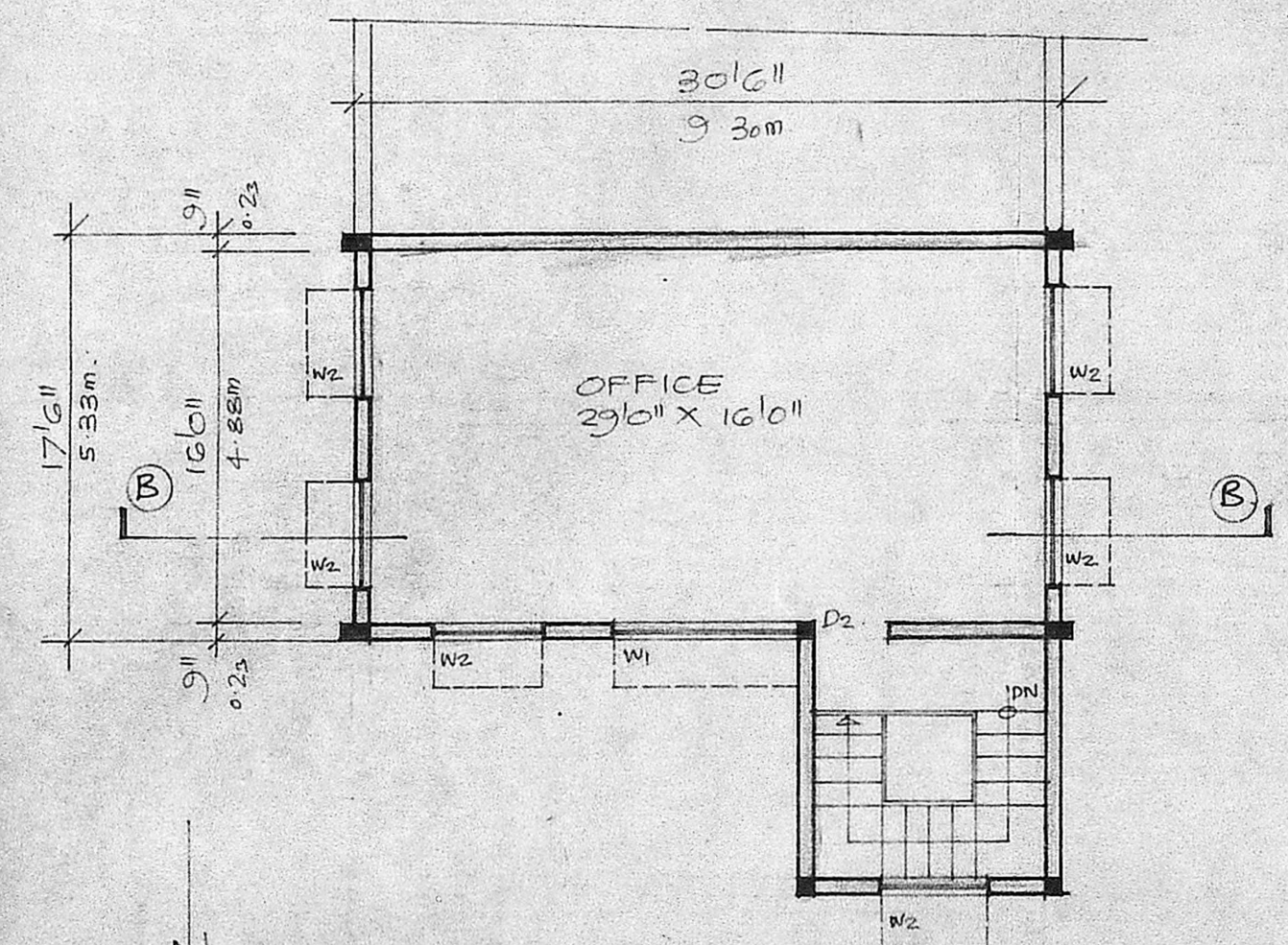
**FRONT ELEVATION**  
 SCALE 1/8" = 1'0" (1:100)



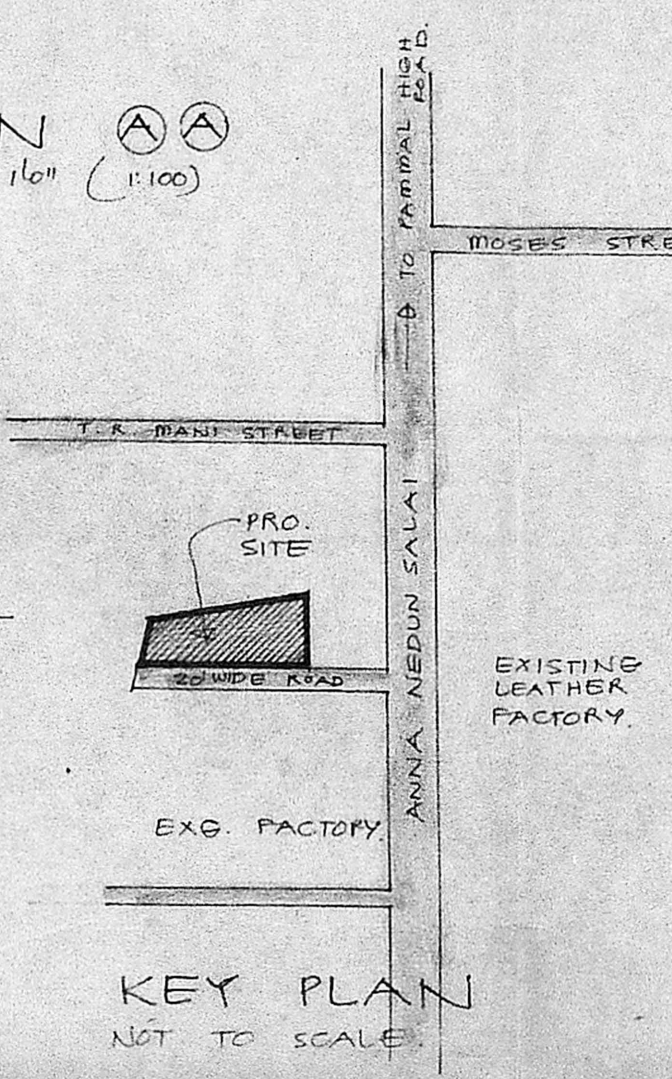
**SECTION A-A**  
 SCALE 1/8" = 1'0" (1:100)



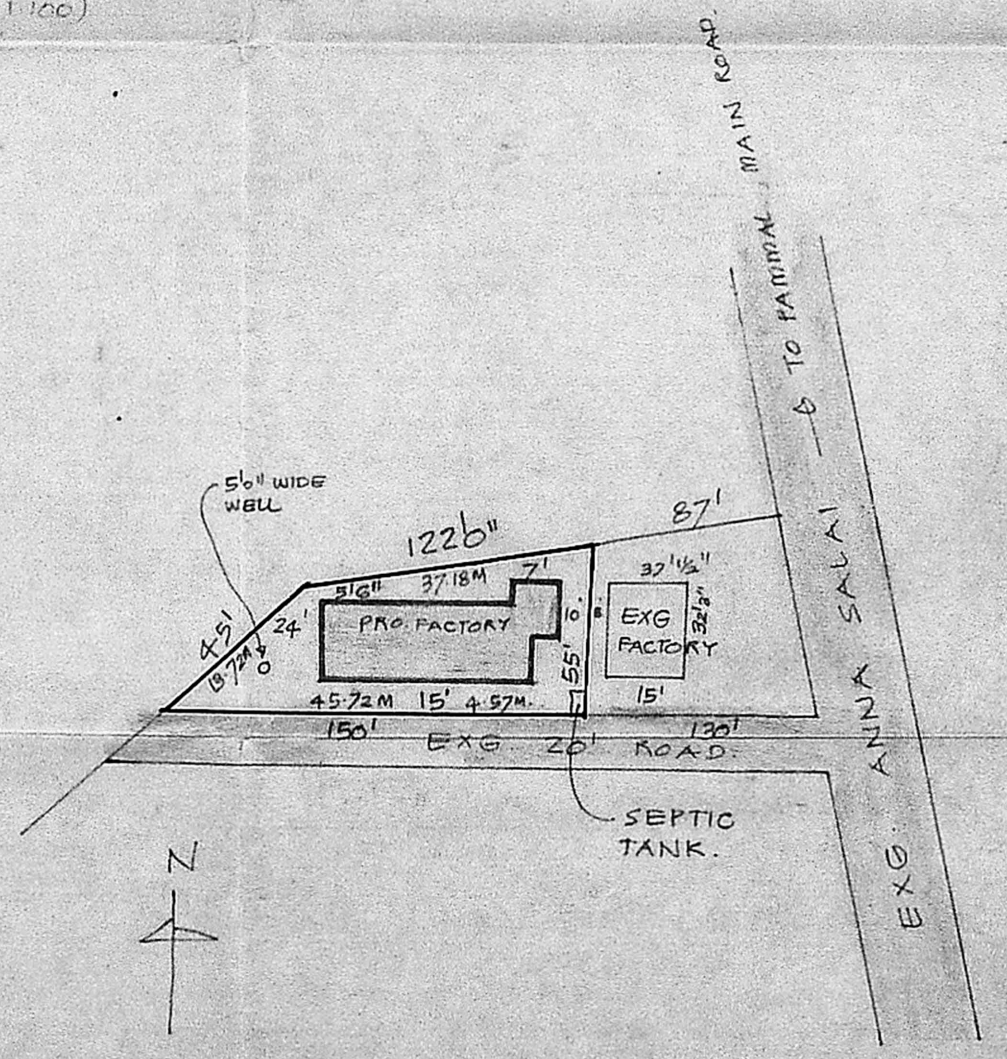
**SECTION B-B**  
 SCALE 1/8" = 1'0" (1:100)



**FIRST FLOOR PLAN**  
 SCALE 1/8" = 1'0" (1:100)



**KEY PLAN**  
 NOT TO SCALE

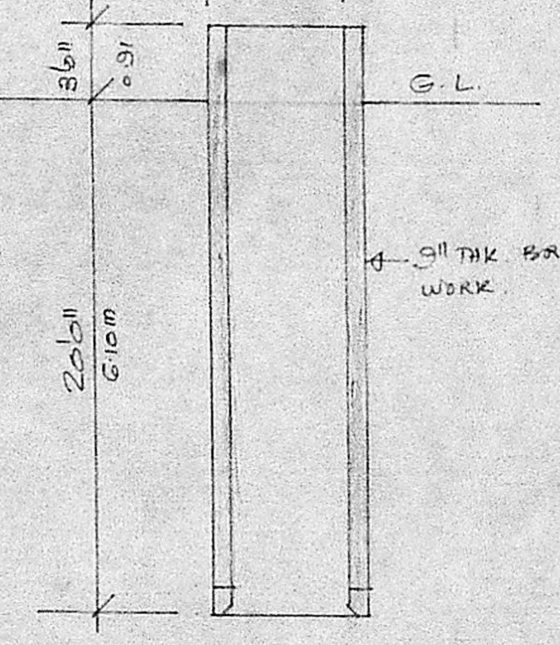


**SITE PLAN**  
 SCALE 1/32" = 1'0" (1:400)

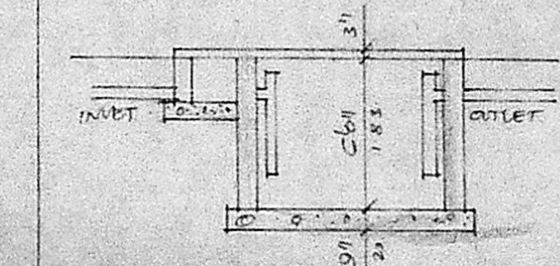
- LIST OF MICHENERY**
1. BUFFING MACH. 50 HP
  2. SETTING MACH. 150 HP
  3. SPRAY BATH 50 HP
  4. STAEKING MACH. 70 HP
- 27.0 HP
- MEN WORKER : 5  
 WOMEN WORKER : 3

**SCHEDULE OF JOINERY**

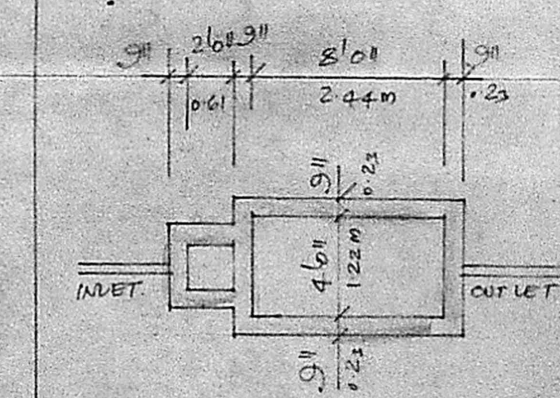
RS.	8'6" x 8'6"	M.S. ROLLING SHUTTER
	2'44" x 2'44"	
D1	3'6" x 7'6"	T.W. FLUSH DOOR
	0'91" x 2'13"	
D2	2'6" x 7'6"	T.W. FLUSH DOOR
	0'76" x 2'13"	
W1	8'6" x 5'6"	M.S. GLAZED WINDOW
	2'44" x 1'52"	
W2	4'6" x 4'6"	M.S. GLAZED WINDOW
	1'37" x 1'37"	
V1	3'6" x 2'6"	R.C. JALI
	0'91" x 0'61"	



**SECTION THRO' WELL**



**SECTION THRO' SEPTIC TANK**



**PLAN OF SEPTIC TANK**

PROPOSED COTTAGE INDUSTRY OF LEATHER GOODS MAKING, BOOTS, SHOES, CHAPPALS ETC FOR R.K. LEATHERS AT R.S. NO 122/1A/1A/2, OF V.N. NO 100 PAMMAL VILLAGE. 27.0HP MEN WORKING 8 NOS.

**Signature of Owner:** R. Mohan Rao, D.C.E.  
 LICENSED SURVEYOR  
 Corporation of Madras  
 REG. No: 14  
 AMBATTUR TOWNSHIP  
 ALANDUR MUNICIPALITY  
 Consulting Engineer & Central  
 Office: 15, Madley Road  
 MADRAS 600 008  
 LICENSED SURVEYOR